



IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Robert McLellan et al. )

Serial No.: 10/796,725 )

Filing Date: March 9, 2004 )

Title: FREEZE AND HEAT FOOD )  
PREPORTIONING BAG )

Confirmation No.: TBA )

Group Art Unit: TBA )

Examiner: TBA )

I hereby certify that this paper or fee is being deposited with the  
United States Postal Service as first class mail in an envelope  
addressed to: Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450, on

June 3, 2004  
(Date)

Stephanie Warner-Wallace

(Typed or printed name of person mailing paper or fee)

Stephanie Warner-Wallace  
(Signature of person mailing paper or fee)

CUSTOMER NUMBER

28465

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98, the references on the enclosed Form PTO-1449 are submitted herewith for consideration by the Examiner of the above-identified application. The Applicants have not enclosed copies of the cited U.S. patents in accordance with the Official Gazette of August 5, 2003, in which the USPTO waives the requirement under 37 CFR 1.98(a)(2)(i) for submitting a copy of each cited U.S. patent and published application for U.S. applications filed after June 30, 2003. The Applicants have enclosed copies of the cited foreign patents in accordance with 37 CFR 1.98(a)(2).

Applicant(s): Robert McLellan et al.

Serial No.: 10/796,725

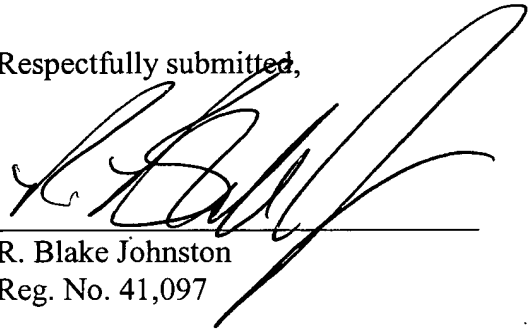
Page 2

It is believed that none of these references, alone or in proper combination, discloses or suggests the invention claimed by the applicants. The Applicants request that the Examiner review and consider the references and make them references of record.

The Information Disclosure Statement is being filed before the mailing date of a first Office Action. The Applicants believe no fee is due at this time.

If any fees are owed in connection with this communication, please charge Deposit Account No. 18-2284. (A duplicate copy of this communication is enclosed for that purpose.)

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'R. Blake Johnston', is written over a horizontal line. The signature is stylized with a large, sweeping loop at the end.

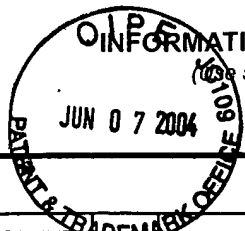
R. Blake Johnston  
Reg. No. 41,097

**PIPER RUDNICK LLP**

P.O. Box 64807

Chicago, Illinois 60664-0807

(312) 368-4000



**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

|                                 |                                 |
|---------------------------------|---------------------------------|
| ATTY DOCKET NO.<br><b>P6863</b> | SERIAL NO.<br><b>10/796,725</b> |
| <b>Robert McLellan et al.</b>   |                                 |
| FILING<br><b>03/09/2004</b>     | GROUP<br><b>TBA</b>             |

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE       | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----------------|------------|---------------|-------|----------|-------------------------------|
|                      | 5,690,273       | 11/25/1997 | Jensen        |       |          |                               |
|                      | 5,642,605       | 07/01/1997 | Tenner et al. |       |          |                               |
|                      | 5,195,123       | 03/16/1993 | Clement       |       |          |                               |
|                      | 4,733,780       | 03/29/1988 | Jensen        |       |          |                               |
|                      | 4,699,607       | 10/13/1987 | Lambrech      |       |          |                               |
|                      | 4,630,733       | 12/23/1986 | Fear          |       |          |                               |
|                      | 4,621,670       | 11/11/1986 | Yuen          |       |          |                               |
|                      | 4,560,068       | 12/24/1985 | Membrino      |       |          |                               |
|                      | 4,305,503       | 12/15/1981 | Membrino      |       |          |                               |
|                      | 3,974,916       | 08/17/1976 | Bartolucci    |       |          |                               |
|                      | 3,392,468       | 07/16/1968 | D. Wolf       |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|  | DOCUMENT NUMBER | DATE       | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|-----------------|------------|---------|-------|----------|-------------|----|
|  |                 |            |         |       |          | YES         | NO |
|  | 877649          | 12/10/1941 | France  |       |          |             | ✓  |
|  | 0426963         | 05/15/1991 | Europe  |       |          | abstract    |    |
|  |                 |            |         |       |          |             |    |
|  |                 |            |         |       |          |             |    |
|  |                 |            |         |       |          |             |    |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

|  |                                 |                                 |
|--|---------------------------------|---------------------------------|
| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i> | ATTY DOCKET NO.<br><b>P6863</b> | SERIAL NO.<br><b>10/796,725</b> |
|  | Robert McLellan et al.          |                                 |
|  | FILING<br><b>03/09/2004</b>     | GROUP<br><b>TBA</b>             |

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE       | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----------------|------------|---------------|-------|----------|-------------------------------|
|                      | 3,818,858       | 06/25/1974 | Kramer et al. |       |          |                               |
|                      | 3,205,603       | 09/14/1965 | F. K. Brumley |       |          |                               |
|                      | 2,685,860       | 08/10/1954 | N. J. Plakas  |       |          |                               |
|                      | 2,201,524       | 05/21/1940 | A. H. Esty    |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |
|                      |                 |            |               |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|-----------------|------|---------|-------|----------|-------------|----|
|                 |      |         |       |          | YES         | NO |
|                 |      |         |       |          |             |    |
|                 |      |         |       |          |             |    |
|                 |      |         |       |          |             |    |
|                 |      |         |       |          |             |    |
|                 |      |         |       |          |             |    |
|                 |      |         |       |          |             |    |

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.